

Mandatory Public Disclosure**A: GENERAL INFORMATION**

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	GURU GOBIND SINGH PUBLIC SCHOOL
2	AFFILIATION NO.	530388
3	SCHOOL CODE	40368
4	COMPLETE ADDRESS WITH PIN CODE*	6 th MILE STONE ASSANDH ROAD, KHUKHRANA, PANIPAT-132103 (HARYANA)
5	PRINCIPAL NAME*	Mrs. Mamta Nanda
6	PRINCIPAL QUALIFICATION*	M.A. (Hindi), M.A. (English), M.A. (Punjabi), B.Ed.
7	SCHOOL EMAIL ID*	Ggspublicschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9896029999

B : DOCUMENTS AND INFORMATION:

SL N	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	Click Here for Affiliation Letter
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	Click Here for Society Registration Certificate
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	Click Here for NOC
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	Click Here for Recognition Certificate
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	Click Here for Building Safety Certificate
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	Click Here for Fire Safety Certificate
7	COPY OF THE SELF DECLARATION CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL*	Click Here for SELF Declaration Certificate
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	Click Here for Hygiene Certificate

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL N	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	Click Here for Fee Structure
2	ANNUAL ACADEMIC CALENDER*	Click Here for Academic Calender
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	Click Here for List of SMC
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	Click Here for PTA Members List
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	Click Here for Board Results

D : STAFF (TEACHING):

SL No.	INFORMATION	DETAILS
1	PRINCIPAL*	01
2	TOTAL NO. OF TEACHERS*	37
	PGT*	11
	TGT*	07
	PRT*	12
3	TEACHERS SECTION RATIO*	20 :1
4	DETAILS OF SPECIAL EDUCATOR*	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	01

RESULT CLASS: X

Sl. No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	51	51	100	-NA-
2	2024	49	49	100	03 Compartment Candidates Cleared the Exam.
3	2023	58	58	100	5 Candidates Cleared Their Compartment Exam.

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	51	50	98	01 Compartment Candidate not Cleared the Exam in First Attempt
2	2024	49	47	96	04 Compartment Candidates Cleared the Exam.
3	2023	40	39	97.5	03 Compartment Candidates Cleared the Exam.

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	21568
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	No.: 28 Size: 46.5 sqm
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	Physics Lab.: 01 Size: 68.5 sqm Chemistry Lab.:01 Size: 68.5 sqm Biology Lab: 01 Size: 68.5 sqm Computer Lab: 01 Size: 68.5 sqm
4	INTERNET FACILITY*	YES
5	NO. OF GIRLS TOILETS*	10
6	NO. OF BOYS TOILETS*	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE	Click Here for School Video